

SEVENTH SUNDAY of Easter

SUNDAY, 24 MAY 2020

THE CHURCH of SAINT ELEANOR

THE INTRODUCTORY RITES

ENTRANCE HYMN: *God of Our Fathers*

NATIONAL HYMN



1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,



1. Leads forth in beau - ty all the star - ry band
2. In this free land by thee our lot is cast;
3. Be thy strong arm our ev - er sure de - fense;
4. Lead us from night to nev - er - end - ing day;



1. Of shin - ing worlds in splen - dor through the skies,
2. Be thou our rul - er, guard - ian, guide, and stay,
3. Thy true re - li - gion in our hearts in - crease,
4. Fill all our lives with love and grace di - vine,



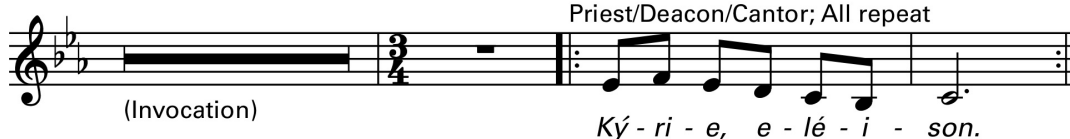
1. Our grate - ful songs be - fore thy throne a - rise.
2. Thy word our law, thy paths our cho - sen way.
3. Thy boun - teous good - ness nour - ish us in peace.
4. And glo - ry, laud, and praise be ev - er thine.

Text: 10 10 10 10; Daniel Crane Roberts, 1841–1907.
Music: George William Warren, 1828–1902.

GREETING

PENITENTIAL ACT from the *Mass of St. Frances Cabrini*

Kevin Keil



Priest/Deacon/Cantor; All repeat

(Invocation) *Chri - ste, e - lé - i - son.*

Priest/Deacon/Cantor; All repeat

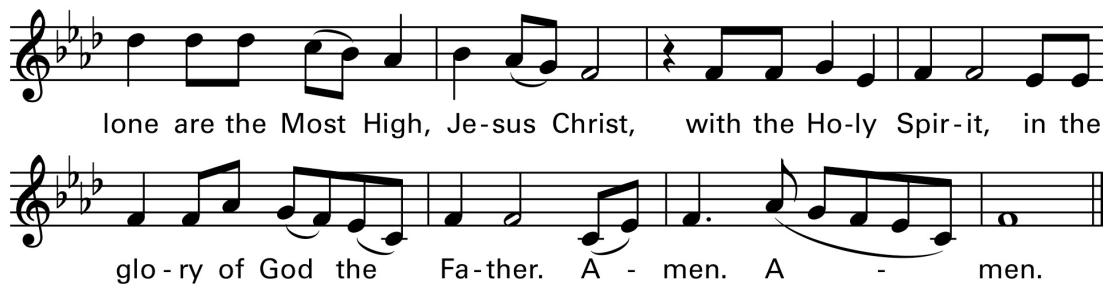
(Invocation) *Ký - ri - e, e - lé - i - son.*

Invocations from *The Roman Missal*, 3rd Edition are in the accompaniment books.
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GLORIA from the *Mass of St. Francis Cabrini*

Kevin Keil

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we
 glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
 heav-en-ly King, O God, al-might-y Fa-ther. Lord
 Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
 Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
 us; you take a-way the sins of the world, re-ceive our prayer; you are
 seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-



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COLLECT

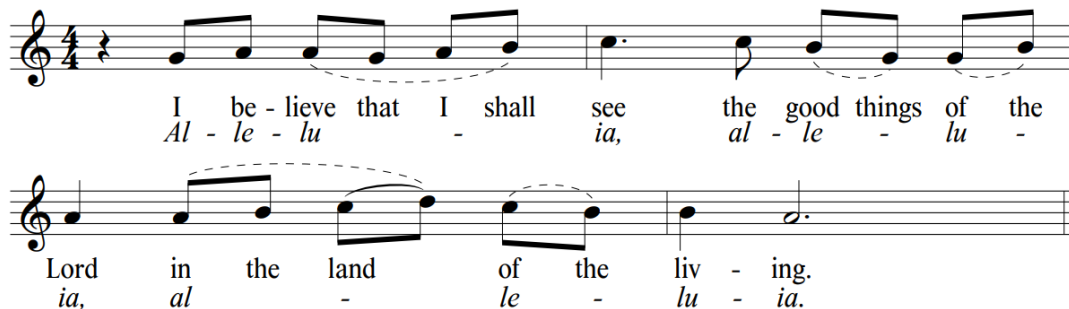
THE LITURGY of the WORD

FIRST READING

Acts 1:12-14

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

RESPONSORIAL PSALM 27:1, 4, 7-8A



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The LORD is my light and my salvation,
whom shall I fear?

The LORD is the stronghold of my life;
whom should I dread? **R./**

O LORD, hear my voice when I call;
have mercy and answer me.

Of you my heart has spoken, "Seek his face."
R./

There is one thing I ask of the LORD,
only this do I seek:
to live in the house of the LORD all the days of
my life, to gaze on the beauty of the LORD, to
inquire at his temple. **R./**

SECOND READING

1 Peter 4:13-16

Beloved: Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

GOSPEL ACCLAMATION: R./ Alleluia, alleluia.

John 14:18

I will not leave you orphans, says the Lord. I will come back to you, and your hearts will rejoice. R/.

GOSPEL

John 17:1:11a

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began. "I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you."

HOMILY

UNIVERSAL PRAYER

All: Lord, Hear our prayer.

AMAZING PARISH PRAYER

Heavenly Father, You have gathered us together as a parish to be Your visible life in our world. Here we unite in worship, proclaim Your word, celebrate the Eucharist, and are sent forth to share Your love and make disciples. Lord, we take your Great Commission seriously and long for our parish to be so on-fire that we draw people to You. Help is in that endeavor, as we strive to work together; ordained, religious and laity. Please make our parish amazing through Your power and Your grace. Amen.

THE LITURGY of the EUCHARIST

HYMN for the PREPERATION of the OFFERINGS: *Eternal Father, Strong to Save*


MELITA




1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the
2. O Christ, the Lord of hill and plain O'er which our traf - fic
3. O Spir - it, whom the Fa - ther sent To spread a - broad the
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in



1. rest - less wave, Who bids the might - y o - cean deep Its
2. runs a - main By moun - tain pass or val - ley low; Where -
3. fir - ma - ment; O Wind of heav - en, by your might Save
4. dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



1. own ap - point - ed lim - its keep: O hear us when we
 2. ev - er, Lord, your loved ones go, Pro - tect them by your
 3. all who dare the ea - gle's flight, And keep them by your
 4. tect them where - so - e'er they go; And then shall rise with



1. raise our plea For those in per - il on the sea.
 2. guard - ing hand From ev - 'ry per - il on the land.
 3. watch - ful care From ev - 'ry per - il in the air.
 4. voic - es free Glad praise from air and land and sea.

Text: 88 88 88; verses 1, 4, William Whiting, 1825–1878, alt.; verses 2, 3, Robert N. Spencer, 1877–1961, alt.
 Music: John B. Dykes, 1823–1876.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

The priest prays: The Lord be with you.

All: And with your spirit.


The priest prays: Lift up your hearts.

All: We lift them up to the Lord.


The priest prays: Let us give thanks to the Lord, our God. **All:** It is right and just.

SANCTUS *from the Mass of St. France Cabrini*


Kevin Keil



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho - san-na in the high-est.

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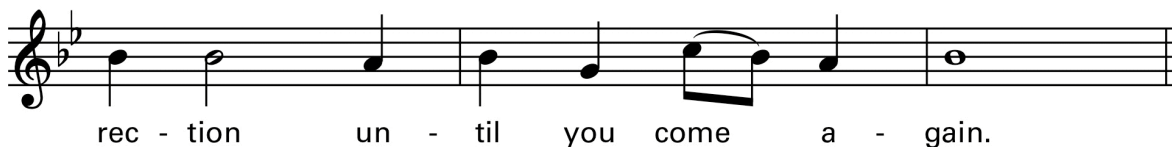
EUCCHARISTIC PRAYER

MYSTERY OF FAITH *from the Mass of Saint Frances Cabrini*

Kevin Keil



We pro-claim your Death, O Lord, and pro-fess your Res - ur -



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GREAT AMEN from the *Mass of St. Frances Cabrini*

Kevin Keil



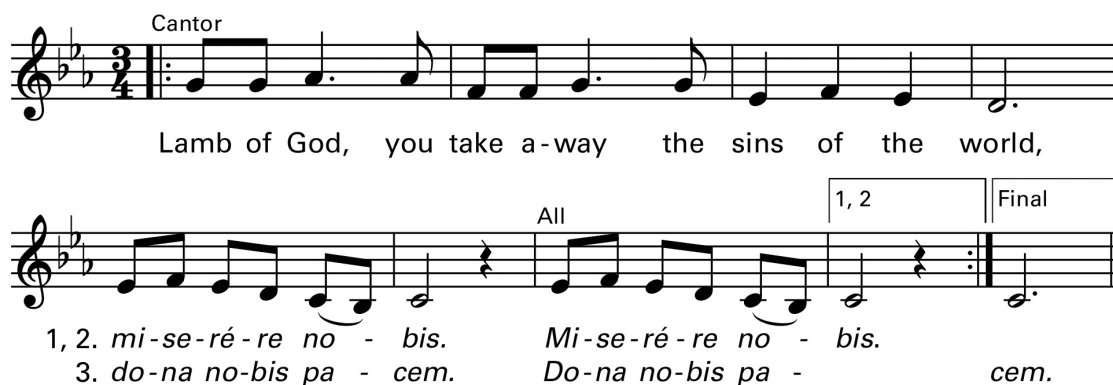
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THE COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

AGNUS DEI from *Mass of St. Frances Cabrini*

Kevin Keil



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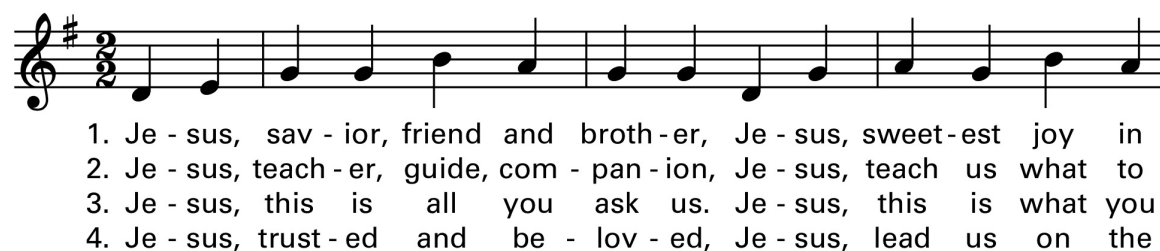
INVITATION to COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNION HYMN: *Jesus, Savior, Friend and Brother*

Kevin Keil





1. life, Je - sus, let us love each oth - er; Bring your
2. do. Je - sus, grant us each your wis - dom; Teach us
3. said: "Love as ser - vants, not as mas - ters; Share your -
4. way. Hold us, help us, when we fal - ter; Guide us



1. peace to still our strife. Give us grace to love our Fa - ther
2. how to love in truth. "This is all the law and proph-ets,
3. selves and share your bread. What you do to all the small - est,
4. when we go a - stray. As you gave and held back noth - ing,



1. Tru - ly as He loved us first, And to love the poor and
2. On this do they all de - pend: Love your God with all God
3. That same thing you do to me. Feed them, clothe them, give them
4. So may we, too, give our all. As you lead so may we



1. of - fer Food for hun - ger, drink for thirst.
2. gave you; Love your neigh - bor with - out end."
3. shel - ter, Love them for the love of me."
4. fol - low; May we lis - ten when you call.

Text: 87 87 D; Kate Bluett, © 2012, Kate Bluett. Music: MATTHEWSONG, © 2012, Kevin Keil (ASCAP).
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A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart. I embrace you as if you were already there And unite myself wholly to you. Never permit me to be separated from you. Amen.

HYMN OF PRIASE: REGINA CAELI

REGINA CAELI LAETARE



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,

qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,

re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

Text: Irregular; Latin, 12th cent.; tr. by C. Winfred Douglas, 1867–1944, alt. Music: Chant, Mode VI; fr. the *Liber Cantualis*, 1983.

PRAYER *after* COMMUNION

THE CONCLUDING RITE

GREETING, PRAYER OF THE PEOPLE, BLESSING AND DISMISSAL

SAINT MICHAEL PRAYER

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do Thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen

RECESSIONAL HYMN: Mine Eyes Have Seen the Glory

BATTLE HYMN OF THE REPUBLIC

Verses

1. Mine eyes have seen the glo - ry of the com-ing of the Lord;
2. I have seen him in the watch-fires of a hun-dred cir-cling camps;
3. He has sound-ed forth the trum-pet that shall nev-er call re-treat;
4. In the beau-ty of the lil-ies Christ was born a-cross the sea,

1. He is tram-pling out the vin-tage where the grapes of wrath are stored;
2. They have build-ed him an al-tar in the eve-ning dew and damp;
3. He is sift-ing out the hearts of all be-fore his judg-ment seat;
4. With a glo-ry in his bos-om that trans-fig-ures you and me;

1. He hath loosed the fate-ful light-ning of his ter-ri-ble swift sword:
2. I can read his righ-teous sen-tence by the dim and flar-ing lamps;
3. O be swift, my soul, to an-swer him; be ju-bi-lant, my feet!
4. As he died to make us ho-ly, let us die that all be free!

Refrain

1. His truth is march - ing on. Glo - ry! Glo - ry! Hal - le -

2. His day is march - ing on.

3. Our God is march - ing on.

4. While God is march - ing on.

lu - jah! Glo - ry! Glo - ry! Hal - le - lu - jah! Glo - ry!

Glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: 15 15 15 6 with refrain; Julia W. Howe, 1819–1910, alt.
 Music: Trad. American melody; attr. to William Steffe, ca. 1830–1911.