

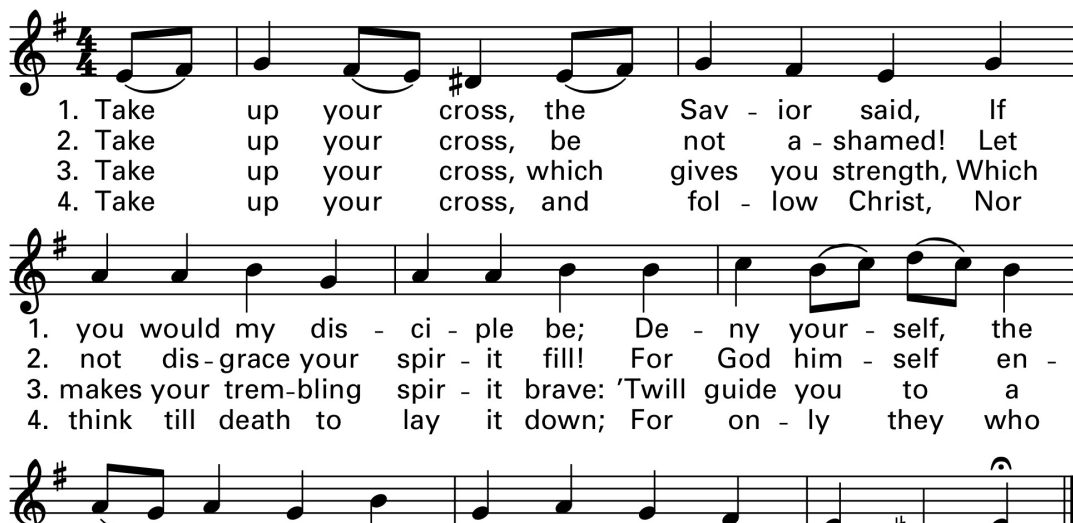
Saint Eleanor Catholic Church

Fifth Sunday of Lent
March 29, 2020

Introductory Rites

Entrance

Take Up Your Cross



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

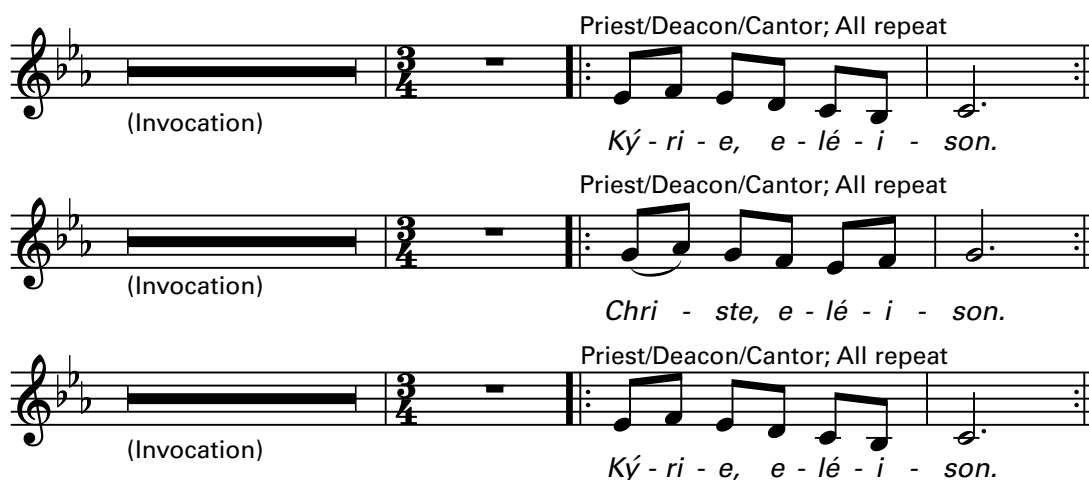
1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.
Music: J. Klug's *Geistliche Lieder*, 1543.

Penitential Act

Kyrie



(Invocation) Priest/Deacon/Cantor; All repeat
Ký - ri - e, e - lé - i - son.

(Invocation) Priest/Deacon/Cantor; All repeat
Chri - ste, e - lé - i - son.

(Invocation) Priest/Deacon/Cantor; All repeat
Ký - ri - e, e - lé - i - son.

Invocations from *The Roman Missal*, 3rd Edition are in the accompaniment books.
Music © 2007, 2010, Kevin Keil (ASCAP). Published by OCP. All rights reserved.

Collect

Liturgy of the Word

First Reading

EZ 37:12-14

A reading from the Book of the Prophet Ezekiel

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

PS 130:1-2, 3-4, 5-6, 7-8

R./ With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD;

LORD, hear my voice!

Let your ears be attentive

to my voice in supplication.

R./ With the Lord there is mercy and fullness of redemption.

If you, O LORD, mark iniquities,

LORD, who can stand?

But with you is forgiveness,

that you may be revered.

R./ With the Lord there is mercy and fullness of redemption.

I trust in the LORD;

my soul trusts in his word.

More than sentinels wait for the dawn,

let Israel wait for the LORD.

R./ With the Lord there is mercy and fullness of redemption.

For with the LORD is kindness

and with him is plenteous redemption;

And he will redeem Israel

from all their iniquities.

R. With the Lord there is mercy and fullness of redemption.

Second Reading

ROM 8:8-11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord. **Thanks be to God.**

Verse Before The Gospel

JN 11:25A, 26

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

Gospel

JN 11:1-45

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea."

The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came from heaven, (*bow during the follow words*) And by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life. Who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

The Prayer of the Faithful

Lord, hear our prayer.

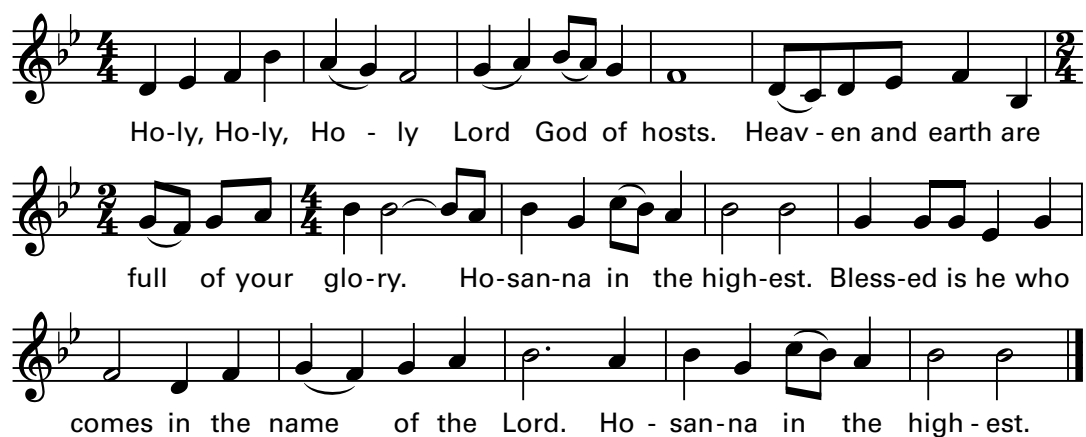
Amazing Parish Prayer

Heavenly Father, You have gathered us together as a parish to be Your visible life in our world. Here we unite in worship, proclaim Your word, celebrate the Eucharist, and are sent forth to share Your love and make disciples. Lord, we take your Great Commission seriously and long for our parish to be so on-fire that we draw people to You. Help us in that endeavor, as we strive to work together – ordained, religious, and laity. Please make our parish amazing through Your power and Your grace.

Amen.

Liturgy of the Eucharist

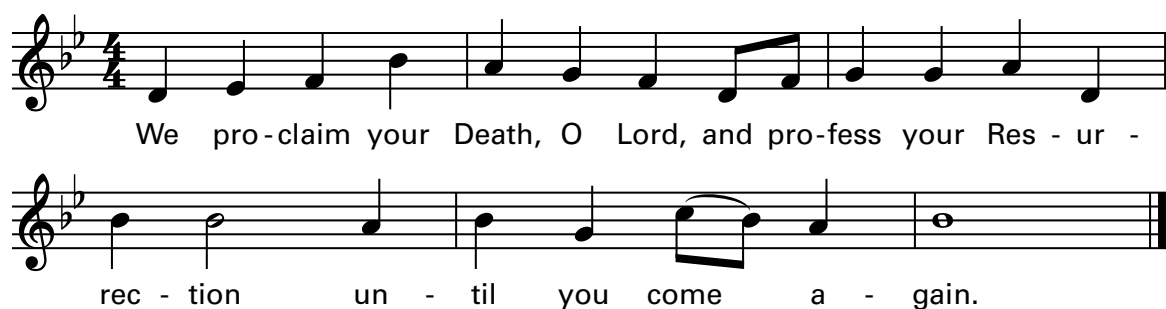
Sanctus



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2010, Kevin Keil (ASCAP). Published by OCP. All rights reserved.

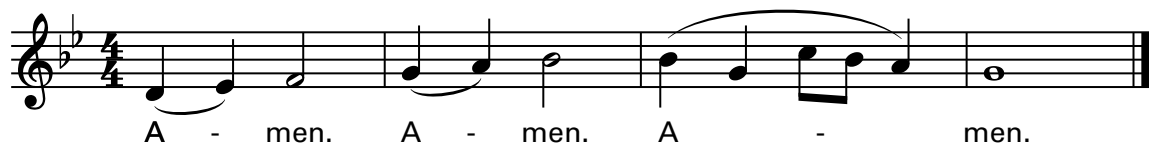
Mystery of Faith



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2010, Kevin Keil (ASCAP). Published by OCP. All rights reserved.

Amen



A - men. A - men. A - men.

Music © 2007, 2010, Kevin Keil (ASCAP). Published by OCP. All rights reserved.

Communion Rite

The Lord's Prayer

Agnus Dei

Musical score for Agnus Dei. The first staff is for the Cantor, in 3/4 time, with the lyrics "Lamb of God, you take a-way the sins of the world,". The second staff is for the All, with lyrics "1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem." and a "Final" marking.

Music © 2007, 2010, Kevin Keil (ASCAP). Published by OCP. All rights reserved.

Spiritual Communion Prayer

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Amen.

Communion Hymn

In Memory of You

Musical score for Communion Hymn. The first staff is for the Lord Jesus, with lyrics "Lord Je - sus! You are here with us." The second staff is for the memory of you, with lyrics "This we do in mem - o - ry of you."

Copyright © 1976 by GIA Publications, Inc. All Rights Reserved

Prayer after Communion

Concluding Rite

Saint Michael Prayer

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.

Amen.

Recessional Hymn

From the Depths We Cry to Thee



1. From the depths we cry to thee, God of sov'-reign maj-es - ty!
2. Gra-cious God, our hearts re-new; Strength-en us thy will to do.
3. Lord, ac - cept our Len-ten fast And for-give our sin-ful past,



1. Hear our prayers and hymns of praise; Bless our Lent of for - ty days.
2. Wash us, make us pure with - in; Cleanse us from the stain of sin.
3. That we may par - take with thee In the Eas - ter mys-ter - y.

Text: 77 77; verses 1, 3, A.G. McDougall, alt.; verse 2, Owen Alstott, © 1977, OCP Publications.
All rights reserved. Music attr. to Martin Herbst, 1654-1681, alt.

Music reprinted under OneLicense.net A-724211. All rights reserved.